

# Mass of the Lord's Supper

## Holy Thursday – April 14, 2022 – 7:00pm

### Gathering Song

### GLORY IN THE CROSS

Dan Schutte

Holy Thursday (Vss. 1-4)

1. Let us ev - er glo - ry in the cross of Christ, our sal -  
 2. Let us make our jour - ney to the cross of Christ, who sur -  
 3. Let us tell the sto - ry of the cross of Christ as we  
 4. Let us stand to - geth - er at the cross of Christ where we

1. va - tion and — our hope. Let us bow in hom-age to the  
 2. ren - dered glo - ry and grace to be - come a ser - vant of the  
 3. share this heav - en - ly feast. We be - come one bod - y in the  
 4. see God's bound - less love. We are saints and sin - ners who are

1. Lord of Life, who was bro - ken to make us whole. There is  
 2. great and small, that all peo - ple may know God's face. Though his  
 3. blood of Christ, from the great to the ver - y least. When we  
 4. joined by faith here on earth and in heav'n a - bove. Nei - ther

1. no great - er love, as bless - ed as this: to lay down one's  
 2. birth was di - vine, he knelt as a slave, to wash com - mon  
 3. eat of this bread, and drink of this cup, we hon - or the  
 4. wom - an nor man, not ser - vant or free, but one in the

1. life for a friend.  
 2. dust from our feet.  
 3. death of the Lord.  
 4. eyes of the Lord. } Let us ev - er glo - ry in the cross of Christ and the

*Fine*

1, 2 2 3

1-4. tri - umph of God's great love.

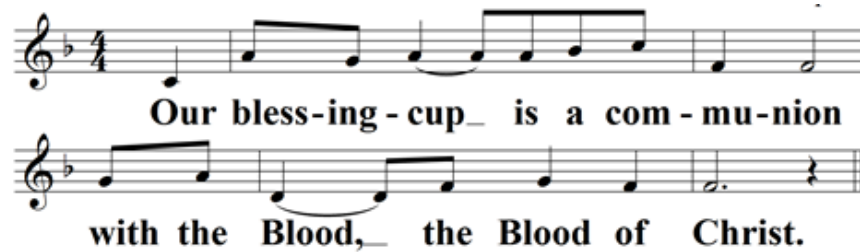
# GLORIA

Glo-ry to God in the high-est, and on  
earth peace to peo - ple, peo - ple of good will. We  
praise you, we bless you, we a - dore you, we glo - ri - fy you, we  
give you thanks for your great glo - ry, Lord God, heav - en - ly  
King, O God, al - might - y Fa - ther. Lord Je - sus Christ,  
On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the  
Fa - ther, you take a - way the sins of the world, have mer - cy on  
us; you take a - way the sins of the world, re - ceive our  
prayer; you are seat - ed at the right hand of the Fa - ther, have  
mer - cy on us. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, you a - lone are the Most High, Je - sus  
Christ, with the Ho - ly Spir - it, in the glo - ry of God the  
Fa - ther. A - men. A - men.

## Collect

First Reading: Exodus 12:1-8, 11-14

## Psalm



Text: Based on 1 Corinthians 10:16, © 1969, 1981, 1997, ICEL; Scott Soper, b. 1961. Music: Scott Soper.  
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Second Reading: 1 Corinthians 11:23-26

Gospel: John 13:1-15

## Homily

## WASHING OF THE FEET

## Universal Prayers

## Preparation Song

### UBI CARITAS

Bob Hurd

Refrain: All

\*U - bi ca - ri - tas est ve - ra, est ve - ra: De - us i - bi

Verses: Cantor/Choir

est, De - us i - bi est.

1. The love of Christ joins us to -
2. In true com - mu - nion let us
3. May we who gath - er at this
4. For those in need make us your
5. May we one day be - hold your

1. geth - er. Let us re - joice in him, and in our love and  
2. gath - er. May all di - vi - sions cease and in their place be  
3. ta - ble to share the bread of life be - come a sac - ra -  
4. mer - cy, for those op - pressed, your might. Make us, your Church, a  
5. glo - ry and see you face to face, re - joic - ing with the

to Refrain

1. care for all now love God in re - turn.  
2. Christ the Lord, our ris - en Prince of Peace.  
3. ment of love, your heal - ing touch, O Christ.  
4. ho - ly sign of jus - tice and new life.  
5. saints of God to sing e - ter - nal praise.

Refrain and vss. 1, 2, 5 based on *Ubi Caritas*, 9th cent.; vss. 3, 4 by Bob Hurd. Text and music © 1996, Bob Hurd. Published by OCP Publications. All rights reserved.

# Communion Song

# From the Many Make Us One

Gabe Huck

Tony Alonso

**Verses**

*Cantor* *Assembly*

To this ta-ble now we

*Cantor* *Assembly*

come. From the man-y, make us

*Cantor* *Assembly*

one. To this ta-ble now we

*Cantor* *Assembly*

come. From the man-y, make us

**Refrain**

one. When we sing and when we cry, as we

live and as we die: To this ta-ble now we

come. From the man-y, make us one.

# Transfer of the Eucharist

## PANGE LINGUA GLORIOSI

1. Pan - ge, lin - gua, glo - ri - ó - si Cór - po - ris  
 \* 2. No - bis da - tus, no - bis na - tus Ex - in - tá -  
 3. In su - pré-mae no - cte ce - nae Re - cúm-bens  
 4. Ver - bum ca - ro, pa - nem ve - rum Ver - bo car -  
 \*\* 5. Tan - tum er - go Sa - cra - mén - tum Ve - ne - ré -  
 6. Ge - ni - tó - ri, Ge - ni - tó - que Laus et ju -

1. my - sté - ri - um, San - gui - nís - que pre - ti - ó - si,  
 2. cta Vír - gi - ne, Et in mún - do con - ver - sá - tus,  
 3. cum frá - tri - bus, Ob - ser - vá - ta le - ge ple - ne  
 4. nem éf - fi - cit, Fit - que san - guis Chri - sti me - rum,  
 5. mur cér - nu - i: Et an - tí - quum do - cu - mén - tum  
 6. bí - lá - ti - o, Sa - lus, ho - nor, vír - tus quo - que

1. Quem in mún - di pré - ti - um Fru - ctus ven - tris ge - ne - ró - si  
 2. Spar - so ver - bí sé - mi - ne, Su - i mo - ras in - co - lá - tus  
 3. Ci - bis in le - gá - lí - bus, Ci - bum tur - bae du - o - dé - nae  
 4. Et, si sen - sus dé - fi - cit, Ad fir - mán - dum cor sin - cé - rum  
 5. No - vo ce - dat rí - tu - i; Prae - stet fi - des sup - ple - mén - tum  
 6. Sit et be - ne - dí - ctí - o; Pro - ce - dén - ti ab u - tró - que

1. Rex ef - fú - dit gén - ti - um.  
 2. Mi - ro clau - sit ór - di - ne.  
 3. Se dat su - is má - ni - bus.  
 4. So - la fi - des súf - fi - cit.  
 5. Sén - su - um de - fé - ctu - i.  
 6. Com - par sit lau - dá - ti - o. A - men.

\*Verses 1-4 are repeated as necessary until the procession reaches the place of reposi-tion.

\*\*Verses 5-6 are sung while the priest, kneeling, incenses the Blessed Sacrament.

Then the Blessed Sacrament is placed in the tabernacle of reposi-tion.

Text: St. Thomas Aquinas, 1227-1274; *Liber Hymnarius*, 1983.  
 Music: Chant, Mode III; *Liber Hymnarius*, 1983.

## SING, MY TONGUE, THE SAVIOR'S GLORY

PANGE LINGUA GLORIOSI

1. Sing, my tongue, the Sav - ior's glo - ry: Tell his tri - umph  
 2. Faith - ful cross, O tree all beau - teous! Tree all peer - less  
 3. Eat - ing of the tree for - bid - den, Hu - mans sank in  
 4. Such the or - der God ap - point - ed When for sin he

1. far and wide; Tell a - loud the fa - mous sto - ry  
 2. and di - vine, Not a grove on earth can show us  
 3. Sa - tan's snare, When our pit - y - ing Cre - a - tor  
 4. would a - tone; To the ser - pent thus op - pos - ing

1. Of his bod - y cru - ci - fied; How up - on the cross a  
 2. Such a flow'r and leaf as thine. Sweet the nails, and sweet the  
 3. Did this sec - ond tree pre - pare; Des - tined, man - y ag - es  
 4. Schemes yet deep - er than his own; Thence the rem - e - dy pro -

(last verse only)

1. vic - tim, Van - quish - ing in death, he died.  
 2. wood, — Lad - en with so sweet a load!  
 3. lat - er, That first e - vil to re - pair.  
 4. cur - ing, When the fa - tal wound had come. A - men.

5. So when now at length the fullness  
 Of the sacred time drew nigh,  
 Then the Son, the world's Creator,  
 Left his Father's throne on high;  
 From a virgin's womb appearing,  
 Clothed in our mortality.

7. Lofty tree, bend down your branches,  
 To embrace your sacred load;  
 Oh, relax the native tension  
 Of that all too rigid wood;  
 Gently, gently bear the members  
 Of your dying King and God.

6. Thus did Christ to perfect manhood  
 In our mortal flesh attain:  
 Then of his free choice he goes on  
 To a death of bitter pain;  
 And as lamb upon the altar  
 Of the cross, for us is slain.

8. Blessing, honor everlasting,  
 To the immortal Deity;  
 To the Father, Son, and Spirit,  
 Equal praises ever be;  
 Glory through the earth and heaven,  
 Trinity in Unity. Amen.

Text: 87 87 87; Venantius Honorius Fortunatus, 530-609; tr. by John M. Neale, 1818-1866.  
 Music: Chant, Mode III; *Liber Hymnarius*, 1983.

# Stay Here and Keep Watch

## Ostinato Refrain

Stay here and keep watch with me. The hour has come.

Stay here and keep watch with me. Watch and pray.

Text: from Matthew 26; Taizé Community  
 Tune: Jacques Berthier, 1923-1994  
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