

# Fifth Sunday in Ordinary Time

February 8, 2026 | 10:00 am

## Gathering Song

### Gather Us In

Marty Haugen

1. Here in this place new light is stream - ing  
2. We are the young our lives are a mys - t'ry,  
3. Here we will take the wine and the wa - ter,  
Now is the dark - ness van - ished a - way,  
We are the old who yearn for your face,  
Here we will take the bread of new birth,  
See in this space our fears and our dream - ings,  
We have been sung through - out all of his - t'ry,  
Here you shall call your sons and your daugh - ters,  
Brought here to you in the light of this day.  
Called to be light to the whole hu - man race.  
Call us a - new to be salt for the earth.  
Gath - er us in the lost and for - sak - en,  
Gath - er us in the rich and the haugh - ty,  
Give us to drink the wine of com - pas - sion,  
Gath - er us in the blind and the lame;  
Gath - er us in the proud and the strong;  
Give us to eat the bread that is you;  
Call to us now, and we shall a - wak - en,  
Give us a heart so meek and so low - ly,  
Nour - ish us well and teach us to fash - ion  
We shall a - rise at the sound of our name.  
Give us the cour - age to en - ter the song.  
Lives that are ho - ly and hearts that are true.

# Gloria

from *Mass of Renewal*, by Curtis Stephan

The musical score consists of ten staves of music in 3/4 time, treble clef. The lyrics are integrated into the music, with each line of text aligned with its corresponding musical notes. The lyrics are as follows:

Glo-ry to God in the high - est, and on earth peace to peo-ple  
of good will. We praise you, we bless you, we a -  
dore you, we glo-ri-fy you, we give you  
thanks for your great glo - ry, Lord God, heav-en - ly  
King, O God, al-might-y Fa - ther.  
Lord Je-sus Christ, On-ly Be - got-ten Son, Lord God,  
Lamb of God, Son of the Fa - ther, you take a -  
way the sins of the world, have mer - cy on us; you take a -  
way the sins of the world, re - ceive our prayer; you are seat-ed  
at the right hand of the Fa - ther, have mer -  
cy, have mer - cy on us. For you a - lone are the

Ho - ly One, you a - lone are the Lord, you a - lone are the  
 Most High, Je - sus Christ, with the Ho - ly Spir-it,  
 in the glo - ry of God the Fa - ther. A - men, a - men.

**First Reading**

Isaiah 58:7-10

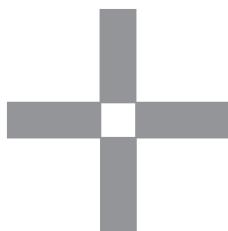
**Responsorial Psalm**

Psalm 112

Response: Blessed are the poor in spirit, the kingdom of heaven is theirs.

**Second Reading**

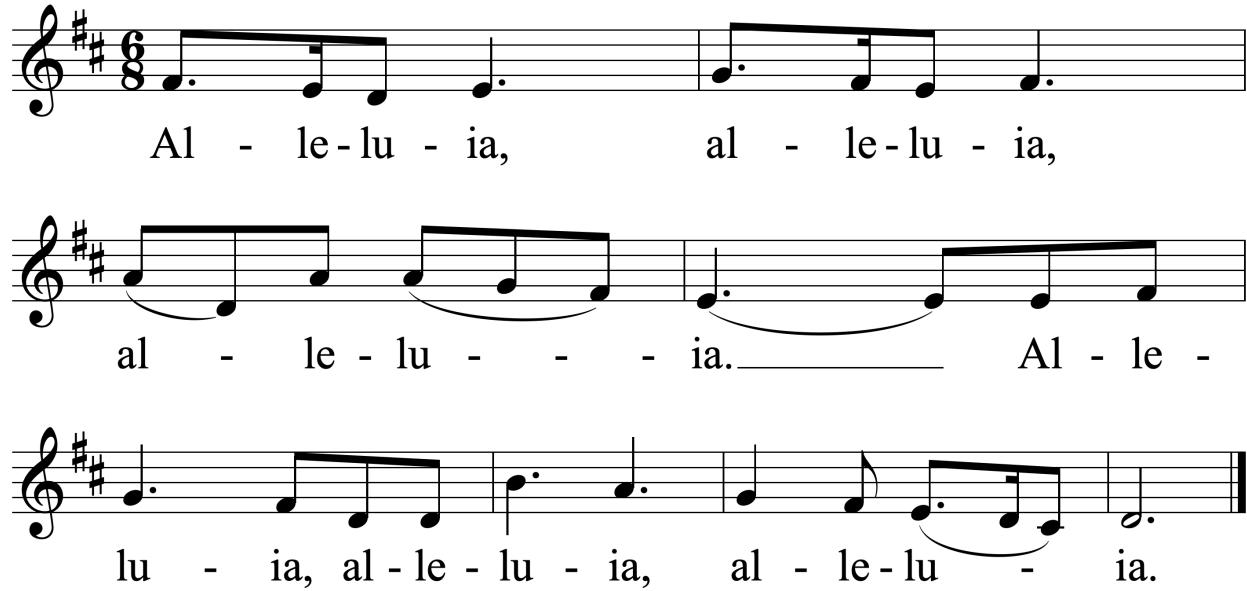
1 Corinthians 2:1-5



## Gospel Acclamation

*Mass of Joy and Peace*

Tony Alonso



Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - - - ia. Al - le -  
lu - ia, al - le - lu - ia, al - le - lu - ia.

## Gospel

Matthew 5:13-16

## Homily

## Preparation Song

## As a Fire Is Meant for Burning

1. As a fire is meant for burn-ing With a  
2. We are learn-ers; we are teach-ers; We are  
3. As a green bud in the spring-time Is a  
bright and warm-ing flame, So the Church is meant for  
pil-grims on the way. We are seek-ers; we are  
sign of life re-newed, So may we be signs of  
mis-sion, Giv-ing glo-ry to God's name. As we  
giv-ers; We are ves-sels made of clay. By our  
one-ness Mid earth's peo-ples, man-y hued. As a  
wit-ness to the gos-pel, We would  
gen-tle, lov-ing ac-tions, We would  
rain-bow lights the heav-ens When a  
build a bridge of care, Join-ing hands a-cross the  
show that Christ is light. In a hum-ble, lis-t'ning  
storm is past and gone, May our lives re-flect the  
na-tions, Find-ing neigh-bors ev-ry-where.  
Spir-it, We would live to God's de-light.  
ra-diance Of God's new and glor-iou斯 dawn.

Text: Ruth Duck, b.1947, © 1992, GIA Publications, Inc.  
Tune: BEACH SPRING, 8 7 8 7 D; *The Sacred Harp*, 1844; harm. by Marty Haugen, b.1950

## Holy, Holy, Holy

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and  
earth are full of your glo - ry. Ho-san-na in the high - est.  
Bless-ed is he who comes in the name of the Lord. Ho-  
san-na in the high-est. Ho-san-na in the high - est.

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## Mystery of Faith

When we eat this Bread and drink this Cup, we pro -  
claim your Death, O Lord, un - til you come a - gain.

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## Amen

A - men, a - men, a - men.

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## Lamb of God

1, 2

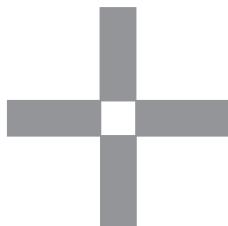
Lamb of God, you take a-way the sins of the world, have mer - cy,

Final

have mer - cy on us. world, grant us, grant us peace.

The musical notation is in G major, common time. The first section consists of two staves of music. The first staff ends with a repeat sign and a double bar line, with the number '1, 2' in a box above it. The second staff begins with a single bar line. The lyrics 'Lamb of God, you take a-way the sins of the world, have mer - cy,' are written below the first staff. The second staff begins with the lyrics 'have mer - cy on us.' The music then continues with a final section, indicated by a double bar line with 'Final' written above it. The lyrics for this section are 'world, grant us, grant us peace.'

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## Communion Song

## O How Blessed

### Verses

1. O how blessed are the poor in spir - it, the  
2. O how blessed are the meek and low - ly, for  
3. O how blessed are the pure of heart, for  
4. O how blessed those who fight for peace, the

king - dom of God is theirs. O how blessed those who  
they shall pos - sess the earth. O how blessed those who  
they shall be - hold God's face. O how blessed those who  
chil - dren of God are they. O how blessed those des -

dwell in sor - row, they sure - ly will be con - soled.  
thirst for jus - tice, they sure - ly will have their fill.  
mend with mer - cy, for - give - ness is their re - ward.  
pised and hat - ed, who bear it be - cause of me.

### Refrain

Re - joice and be glad, be - loved of the Lord, the  
king - dom of heav - en is yours. The first shall be last, the  
last shall be first, for such is the wis - dom of God.

to Verses

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## Sending Forth

## God Sends Us Forth



1. God sends us forth to love and serve,  
2. Nour - ished by Christ with word and bread,  
3. Called to the ones the world ig - nores—  
4. So, with the cross to lead the way,



make known God's name, and live God's word,  
burn - ing with love and Spir - it - led,  
hun - gry and thirst - y, weak and poor—  
let us go forth in peace to - day



mir - ror God's love, re - flect God's grace till  
sent to em - brace a world in need, to  
let us bear Christ, who heals all pain and  
till ev - 'ry end of earth has known the



all have seen the Sav - ior's face.  
make God known in word and deed.  
com - forts those with guilt or shame.  
sav - ing love of God a - lone.

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