



THE PAULIST CENTER

SEVENTH SUNDAY OF EASTER • FIRST COMMUNION

May 17, 2026 | 10:00 am

Gathering Song

Here at This Table

Refrain

Come and be filled here at this ta-ble.

Food for all who hun-ger and drink for all who thirst.

Drink of his love, wine of sal - va - tion.

*Final time: repeat from here

You shall live for - ev - er in Je - sus Christ the Lord.

Verses 1, 2, 4

1. You	who	la - bor	for	jus - tice,	you	who	la - bor	for
2. You	with	lives	full	of	pain,	you	who	sor - row
4. You,	the	a - ged	a - mong	us,	ho - ly,	faith - ful	and	

1. peace,	you	who	stead - y	the	plow	in	the
2. weep,	you,	be - lov - ed	of	Christ,	come	to	
4. wise,	may	the	wis - dom	you	share	form	our

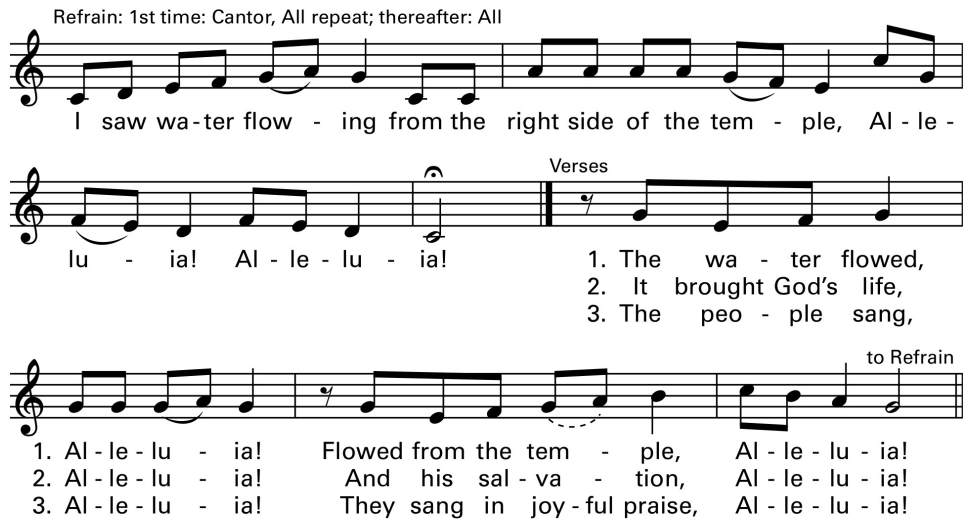
1. field	of	the	Lord,
2. him,	come	to	him!
4. lives	and	our	world!

to Refrain

Sprinkling Rite

Randall DeBruyn

Refrain: 1st time: Cantor, All repeat; thereafter: All



I saw wa-ter flow - ing from the right side of the tem - ple, Al - le - lu - ia! Al - le - lu - ia!

Verses

1. The wa - ter flowed,
2. It brought God's life,
3. The peo - ple sang,

to Refrain

1. Al - le - lu - ia! Flowed from the tem - ple, Al - le - lu - ia!
2. Al - le - lu - ia! And his sal - va - tion, Al - le - lu - ia!
3. Al - le - lu - ia! They sang in joy - ful praise, Al - le - lu - ia!

Text: Based on Ezekiel 47:1-2, 9; © 1973, ICEL. All rights reserved. Used with permission.
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Gloria

LITURGY OF THE WORD

First Reading

Acts 1:12-14

Responsorial Psalm

Psalm 27

I believe I shall see the good things of the Lord, in the land of the living.

Second Reading

1 Peter 4:13-16

Gospel Acclamation

R/. Alleluia, alleluia, alleluia, alleluia. (2X)

Homily

Preparation of the Altar and Gifts

As We Gather at Your Table

Tony Alonso

Refrain



As we gath-er at your ta-ble earth and heav-en now em-brace;

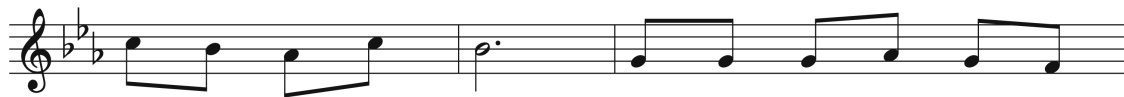


souls, u-nit-ed as one bod - y, be-come your dwell-ing place.

Verses



- 1. Life and death now joined to - geth - er, saints and
- 2. Bound to - geth - er in this ban - quet, formed to
- 3. Through our joy and through our sor - row, through our
- 4. Je - sus Christ, the Bread of heav - en, Blood poured
- 5. Nour - ish us so we may see you in the
- 6. Lead us on - ward from this ta - ble, eyes on



an - gels gath - ered 'round; in this feast you join cre -
 live for love a - lone, sim - ple lives re - veal your
 laugh-ter and our tears, you draw near to feed your
 out so we might live: Teach us wis - dom and com -
 weak and in the poor, in the pris - 'ner and the
 heav - en, fixed on grace. Let us be your bod - y

D.C.



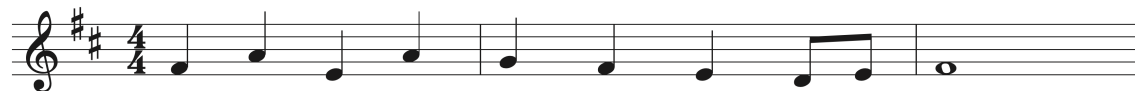
a - tion to show where love is found.
 glo - ry and make your good - ness known.
 peo - ple and calm our ev - 'ry fear.
 pas - sion to love and to for - give.
 out - cast, the stran - ger at our door.
 bro - ken, re - flec - tions of your face.

LITURGY OF THE EUCHARIST

Holy, Holy, Holy

from *Mass of Joy and Peace*

Tony Alonso



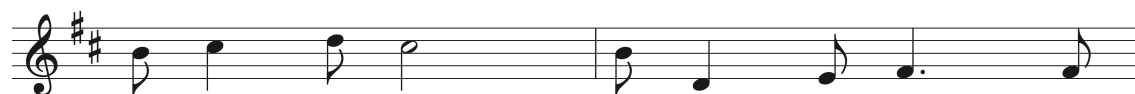
Ho - ly, Ho - ly, Ho - ly Lord God of hosts.



Heav-en and earth are full of your glo - ry. Ho -



san - na in the high-est, ho - san - na in the high-est.



Bless-ed is he, bless - ed is he who



comes in the name of the Lord. Ho - san - na in the



high - est, ho - san - na in the high - est.

Mystery of Faith

When we eat this Bread and drink this Cup,
we pro-claim your Death, O Lord, un - til you come a - gain.

The musical notation is in G major (one sharp) and 4/4 time. The first line contains the melody for the first two phrases, and the second line continues the melody for the remaining two phrases. The lyrics are written below the notes.

Amen

A - men, a - men, a - men, a -
men. A - men, a - men, a - men, a - men.

The musical notation is in G major (one sharp) and 4/4 time. The first line contains the melody for the first four phrases, and the second line continues the melody for the remaining four phrases. The lyrics are written below the notes.

Lamb of God

Lamb of God, you take a - way the sins of the world,
mi - se - re - re no - bis, mi - se - re - re no - bis.

The musical notation is in G major (one sharp) and 4/4 time. The first line contains the melody for the first phrase, and the second line contains the melody for the second phrase. The lyrics are written below the notes.

FINAL:

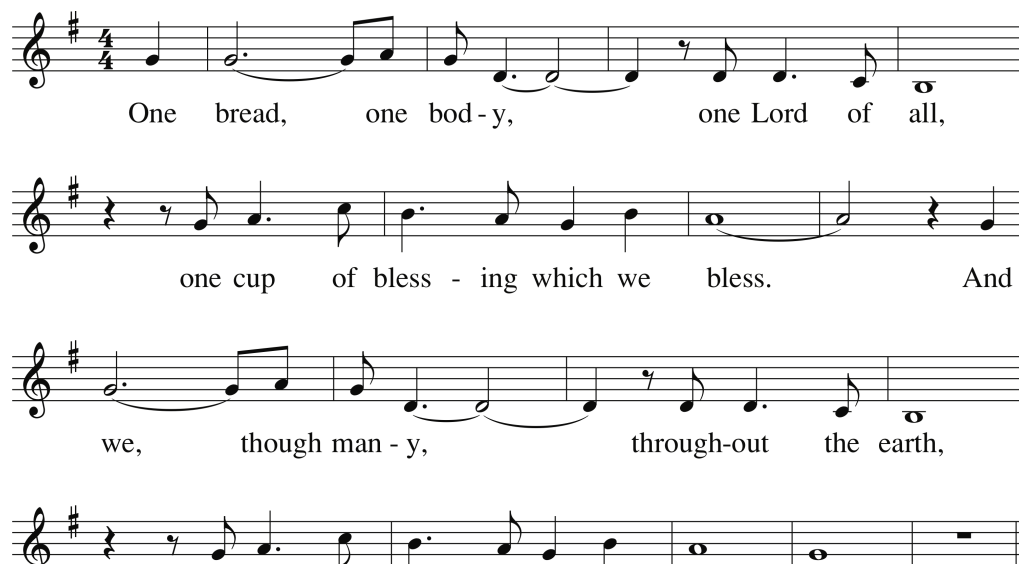
Lamb of God, you take a - way the sins of the world,
do - na no - bis pa - cem, do - na no - bis pa - cem.

The musical notation is in G major (one sharp) and 4/4 time. The first line contains the melody for the first phrase, and the second line contains the melody for the second phrase. The lyrics are written below the notes.

Communion Song


One Bread, One Body

John Foley, SJ



One bread, one bod - y, one Lord of all,
one cup of bless - ing which we bless. And
we, though man - y, through-out the earth,
we are one bod - y in this one Lord.

Verses



1. Gen - tile or Jew, ser - vant or free,
2. Man - y the gifts, man - y the works,
3. Grain for the fields, scat - tered and grown,
wom - an or man no more.
one in the Lord of all.
gath - ered to one for all.

Text: 1 Corinthians 10:16; 17, 12:4, Galatians 3:28; the *Didache* 9; John Foley, SJ, b.1939
Tune: John Foley, SJ, b.1939
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Post-Communion Song

Though We Are Many

Bernadette Farrell

Sung by the children.



Sending Forth

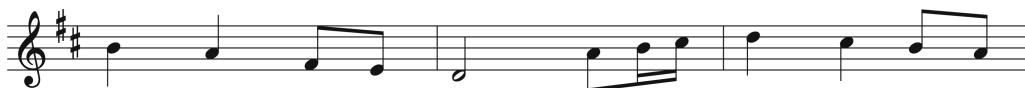
Table of the World



1. From the ta - ble of Christ Je - sus To the ta - ble of the
2. From the ta - ble of Christ Je - sus To the ta - ble of the
3. From the ta - ble of Christ Je - sus To the ta - ble of the



world, Now to live the Gos - pel vi - sion Of a
world, We are nour - ished by this ban - quet; May we
world, We re - turn to dai - ly la - bor, Lives of



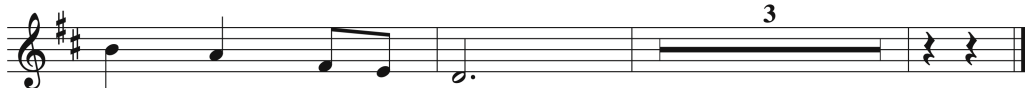
land where good-ness reigns— Not to seek the beg - gar's
nour - ish all we meet. Sing of grace and sing of
hun - ger, fear and need. All trans - formed here in our



“thank you,” Not for earth - ly, vain re - ward,
mer - cy, Sing of love that brings forth peace.
meet - ing, All who strug - gle to be - lieve:



But to do the work of jus - tice, Lay - ing
May we hum - bly serve all peo - ple, Share the
Let us go forth from this ta - ble To be -



down the an - gry sword.
rich - ness of this feast.
come what we re - ceive.

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